

VALENTINA GENTILE

Curriculum Vitae

Rome
2/12/2021

Part I – General Information

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| Full Name | Valentina Gentile |
| Citizenship | Italian |
| Spoken Languages | Italian (mother tongue), English (fluent), Spanish (fluent), Dutch (fair) |

Part II – Education

| Type | Year | Institution | Notes (Degree, Experience,...) |
|------------------------------|------|---|---|
| High School Diploma | 1998 | Liceo Ginnasio Statale A. Pansini, Napoli | Maturità Classica, 60/60 |
| University graduation | 2003 | Luiss “Guido Carli” University | Dissertation in Political Philosophy, final grade 110/110 cum laude |
| Post-graduate studies | 2005 | Luiss “Guido Carli” University | Post-graduate Course in “International Relations and Diplomacy” |
| PhD | 2008 | Luiss “Guido Carli” University | Ph.D. in “Political Theory”, final evaluation “Excellent” |

Part III – Appointments

IIIA – Academic Appointments

| Start | End | Institution | Position |
|-----------|-----------|--|--|
| June 2019 | May 2022 | Luiss “Guido Carli” University of Rome, Italy | <i>Junior</i> Assistant Professor in Political Philosophy - |
| Sep. 2016 | May 2019 | Antwerp University, Antwerp, Belgium | Cusanus Professor in “Ethics of Peace and Interreligious Dialogue” (part-time professorship) |
| Jan. 2016 | Dec. 2018 | Luiss “Guido Carli” University of Rome, Italy | Lecturer in Political Philosophy (research and teaching duties)- |
| Sep. 2015 | Sep. 2016 | Luiss “Guido Carli” University, Rome, Italy | Adjunct Professor in Business Ethics and Corporate Social Responsibility |
| Jan. 2015 | Dec. 2015 | Luiss “Guido Carli” University, Rome, Italy | Senior Research Fellow |
| Sep. 2014 | Sep. 2015 | Luiss “Guido Carli” University, Rome, Italy | Adjunct Professor in Political Philosophy (renewed for the A.Y. 2015/2016) |
| Jan. 2012 | May 2012 | University of Antwerp, Antwerp, Belgium | Visiting Scholar, Founded within the framework of UCSIA Fellowship. |
| Sep. 2011 | Sep. 2012 | Luiss “Guido Carli” University, Rome, Italy | Adjunct Professor in Business Ethics and Corporate Social Responsibility |
| Jan. 2011 | Dec. 2014 | Luiss “Guido Carli” University, Rome, Italy | Post-Doctoral Research Fellow |
| Jan. 2010 | Jun. 2010 | School of Public Policy, UCL, London, United Kingdom | Honorary Research Fellow |
| Sep. 2008 | Dec. 2010 | Luiss “Guido Carli” University, Rome, Italy | Associate Research Fellow and Teaching Fellow |

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| Jul. 2007 | April 2008 | Utrecht University, Utrecht, Netherlands | Marie curie Pre-Doctoral Fellow |
| Jul. 2006 | Jul. 2009 | Luiss “Guido Carli” University, Rome, Italy | Junior Researcher- ‘Human Rights in Conflict: The Role of Civil Society’, SHUR Project, European Commission-VI Framework Program |

IIIB – Other Appointments (memberships, coordination and/or direction)

| Start | End | Institution | Position |
|-------|------|---|---|
| 2016 | - | Luiss “Guido Carli” University, Rome, Italy- Department of Political Science | Member of the board of Professors of the PhD in “Politics” |
| 2019 | - | Luiss Business School, Rome Italy | Member of the Executive committee of the “Osservatorio Ethos Luiss Business School” |
| 2013 | 2019 | Luiss “Guido Carli” University, Rome, Italy- Department of Political Science | Deputy Director of the <i>Center for Ethics and Global Politics</i> , CEGP |
| 2016 | 2018 | Luiss “Guido Carli” University, Rome, Italy- Department of Political Science | Deputy director of the PhD Program in “Political Theory, Political Science and Political History”. |
| 2013 | 2015 | University Parthenope, Naples | Academic coordinator for LUISS of the II Level Master Program in “Sviluppo Competitivo Sostenibile e RSI” LUISS, Parthenope, University of Florence |
| 2013 | 2015 | Foro Italico University of Rome | Academic coordinator for LUISS of the II Level Master Program in “Economia, Diritto e Filosofia dello Sport” LUISS- Foro Italico University |

Part IV – Teaching experience

| Year | Institution/Program | Course |
|---------|---|--|
| 2021/22 | Luiss University, Rome, Italy / BA Program in “Political Science” (Italian) | Political Philosophy (Italian), 8 CFU- role: Professor |
| 2021/22 | Luiss University, Rome, Italy / BA Program in “Politics, Philosophy, Economics” (English) | CSR and Sustainable Business (English), 6 CFU- role: Professor |
| 2021/22 | Luiss University, Rome, Italy/ MA Program in International Relations | International Political Theory (English) 6 CFU- role: Professor |
| 2021/22 | Luiss University, Rome, Italy / PhD program in Politics | Contemporary Debates in Political Theory (English)-role: Professor |
| 2021/22 | University of Bari Aldo Moro, MA program in Philosophy Politics and Economics | Islam and Liberal democracy: challenges and possibilities (English)- Role: Professor |
| 2020/21 | Luiss University, Rome, Italy / BA Program in “Political Science” (Italian) | Political Philosophy (Italian), 8 CFU- role: Professor |
| 2021/21 | Luiss University, Rome, Italy / PhD program in Politics | Contemporary Debates in Political Theory (English)-role: professor |
| 2019/20 | Luiss University, Rome, Italy / BA Program in “Political Science” (Italian) | Political Philosophy (Italian), 8 CFU- role: Professor |
| 2019/20 | Luiss University, Rome, Italy/ MA Program in International Relations | Global Justice (English) 6 CFU- role: Professor |
| 2019/20 | Luiss University, Rome, Italy / BA Program in “Political Science” | Business Ethics and CSR (Italian) 6 CFU - role: Professor |
| 2019/20 | Luiss University, Rome, Italy / PhD program in Politics | Advanced Political Theory: Liberal Democracy and the challenge of Populism (English) role: Professor |

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| 2019/20 | University of Bari Aldo Moro, MA program in Philosophy Politics and Economics | Islam and Liberal democracy: challenges and possibilities (English)- Role: Professor |
| 2018/19 | Antwerp University, Belgium /MA Program in International Relations | Ethics of Peace and interreligious Dialogue” (English)- Role: Professor |
| 2018/19 | LUISS School of Government, Master di secondo Livello MISLAM | Liberalismo e Islam (course held in Italian)- Role: Professor |
| 2018/19 | University of Bari Aldo Moro, MA program in <i>Philosophy Politics and Economics</i> | Islam and Liberal democracy: challenges and possibilities (English)- Role: Professor |
| 2018/19 | Luiss University, Rome, Italy/ MA Program in International Relations | Global Justice (English)- role Professor |
| 2018/19 | Luiss University, Rome, Italy / BA Program in “Political Science” | Business Ethics and CSR (Italian)- role: Professor |
| 2018/19 | Luiss University, Rome, Italy / PhD program in Politics | Religion, Liberalism and Democracy (English)- role: Professor |
| 2017/18 | Antwerp University, Belgium /MA Program in International Relations | Ethics of Peace and interreligious Dialogue” (English)- Role: Professor |
| 2017/18 | Luiss University, Rome, Italy / PhD program in Political Theory, Political Science and Political History | Religion, Liberalism and Democracy (English)- role: Professor |
| 2017/18 | LUISS School of Government, Master di secondo Livello MISLAM | Liberalismo e Islam (Italian)- Role: Professor |
| 2017/18 | University of Bari Aldo Moro, MA program in Philosophy Politics and Economics | Islam and Liberal democracy: challenges and possibilities (course held in English)- Role: Professor |
| 2017/18 | Luiss University, Rome, Italy/ MA Program in International Relations | Global Justice (English)- role Professor |
| 2017/18 | Luiss University, Rome, Italy / BA Program in “Political Science” | Business Ethics and CSR (Italian)- role: Professor |
| 2016/17 | Antwerp University, Belgium /MA Program in International Relations | “Ethics of Peace and interreligious Dialogue” (English)- Role: Professor |
| 2016/17 | Luiss University, Rome, Italy/ MA Program in International Relations | Global Justice (English)- role Professor (cotitolare) |
| 2016/17 | Luiss University, Rome, Italy / BA Program in “Political Science” | History of Political Thought (Italian)- role: Professor (cotitolare) |
| 2016/17 | Luiss University, Rome, Italy / BA Program in “Political Science” | Business Ethics and CSR (Italian)- role: Professor |
| 2015/16 | Luiss University, Rome, Italy / BA Program in “Political Science” | Political Philosophy (Italian)- role: Professor |
| 2015/16 | Luiss University, Rome, Italy/ MA Program in International Relations | Business Ethics and CSR (Italian)- role: Professor |
| 2015/16 | Cattolica University, Milan, Italy / Master Executive “MHUSE Social Entrepreneurship” | Metrics of Social Entrepreneurship (Italian)- role: Professor |
| 2014/15 | Luiss University, Rome, Italy / BA Program in Political Science, | Political Philosophy (Italian)- role: Professor |
| 2014/15 | Cattolica University, Milan, Italy / Master Executive “MHUSE Social Entrepreneurship” | Metrics of Social Entrepreneurship (Italian)- role: Professor |
| 2014/15 | Luiss University, Rome, Italy / Politics Philosophy and Economics (BA) Program (English) | Political Philosophy (course held in English)- role: Co-instructor (contratto integrativo di insegnamento) |
| 2014/15 | Luiss University, Rome, Italy / Ph.D in “Political Theory, Political Science and Political History” | Religion and Politics (English) role: Professor |
| 2014/15 | University of Foro Italico, Rome, Italy / II level Master in “Etica, diritto ed Economia dello Sport” | Sport Ethics -(Italian)- role: Professor |

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| 2014/15 | University Parthenope, Naples, Italy / II level Master in “Sustainable Development and CSR” | Business Ethics and CSR (Italian)- role: Professor |
| 2013/14 | Luiss University, Rome, Italy / Ph.D in “Political Theory and Political Science” | Religion and Politics (English) role: Professor |
| 2013/14 | University Parthenope, Naples, Italy / II level Master in “Sustainable Development and CSR” | Business Ethics and CSR (Italian)- role: Professor |
| 2013/14 | University of Foro Italico, Rome, Italy / II level Master in “Etica, diritto ed Economia dello Sport” | Sport Ethics -(Italian)- role: Professor |
| 2013/14 | Luiss University, Rome, Italy / MA Program in International Relations (English) | Global Justice (English)- role: Co-instructor (contratto integrativo di insegnamento) |
| 2012/13 | Luiss University, Rome, Italy / BA Program in Political Science | Political Philosophy (Italian)- role: Co-instructor (contratto integrativo di insegnamento) |
| 2012/13 | Luiss University, Rome, Italy / Ph.D in “Political Theory” | Global Justice (English)- role: Professor |
| 2011/12 | Luiss University, Rome, Italy / MA Program in International Relations (English) | Indian Political Theory (English)- role: Co-instructor (contratto integrativo di insegnamento) |
| 2011/12 | Luiss University, Rome, Italy / MA Program in International Relations | Business Ethics and CSR (Italian)- role: Professor |
| 2011/12 | Luiss University, Rome, Italy / BA Program in Political Science | Political Philosophy (Italian)- role: Co-instructor (contratto integrativo di insegnamento) |
| 2010/11 | Luiss University, Rome, Italy / BA Program in Political Science | Political Philosophy (Italian)- role: Co-instructor (contratto integrativo di insegnamento) |

Part V - Society memberships, Networks and other memberships

| Year | Title |
|-----------|---|
| From 2021 | Member of the Italian Society of Analytical Philosophy (SIFA) |
| From 2018 | Member of the Association for Social and Political Philosophy (ASPP) |
| From 2018 | Member of the ECPR Political Theory Standing Group |
| 2013-16 | Elected Member of the Directive Board of the Italian Society of Political Philosophy (SIFP) |
| From 2013 | Member of the Board of Professors of the PhD in “Political Science, Political Theory and Political History” at Luiss University |
| From 2010 | Member of the International Research Network on Religion and Democracy (IRNRD) |
| From 2008 | Member of the Italian Society of Political Philosophy (SIFP) |

Part VI – Fellowships, Awards, Grants

| Year | Title | Description |
|--------|---------------------------------------|---|
| 2015 | Scientific Coordinator INTESA Program | As a coordinator of the leading institution: 46900 Euros, (Sponsor Regione Lazio) |
| 2012 | UCSIA Visiting Fellowship | As a single recipient: 6000 Euros (Sponsor UCSIA) |
| 2010 | Honorary Research Fellowship | School of Public Policy, University College of London, United Kingdom |
| 2007-8 | Marie Curie Pre-doctoral Fellowship | As a single recipient: 12000 Euros (Sponsor: European Commission) |

Part VII- Funding Information [grants as PI-principal investigator or I-investigator]

| Year | Role | Program | Grant value |
|--------|------------------------|---|-----------------------------------|
| 2021 | Co-PI | Volkswagen foundation “Open Up - New Research Spaces for the Humanities and Cultural Studies” – Project title: Virtue Signaling: Rethinking Public Deliberation in the Digital Age (value for the Co-PI: 111400 euros)- | Currently under evaluation |
| 2015 | Principal Investigator | INTESA – research and teaching activities founded in the framework of the Program “Fondimpresa” promoted by Regione Lazio, Call 4/2014 | 220000 (total value) |
| 2012 | Principal Investigator | UCSIA - University Centre Saint-Ignatius Antwerp scholarship, project “Moral Stability and Pluralism in Deeply Divided Societies” | 6000 (as single recipient) |
| 2008 | Principal Investigator | HUMCRICON “Humanitarian Action and Conflict Studies: Bridging the Gap between European Research, Policy and Practice” - V Framework Program, European Commission | 12000 (as single recipient) |
| 2006-9 | Investigator | SHUR "Human Rights in Conflict: the role of Civil Society"- VI Framework Program, European Commission | 1000000 (total value) |

Part VIII– Conferences, Seminars, Guest Lectures*

1. Selected papers or workshops in International Conferences

| Year | Role | Event details/ Institution | Title |
|------------|---------------------------|---|---|
| 2021 | As a speaker | International conference “After Justice: John Rawls’ Legacy in the 21st Century”, University of Bucharest | “People with severe disabilities and burdened societies: From non-ideal international theory to a reciprocity-based view of disability” |
| 2018 | As a speaker | ECPR Conference Hamburg 2018 – session on: Methods in Political Philosophy - panel: Aspiring to Public Intellectual Engagement. | Intellectuals’ engagement in Italy: from Perfectionist Engagement to the “public intellectual” |
| Sept. 2016 | As a Speaker | MANCEPT Workshop 2016 (http://www.mancept.com/mancept-workshops/mancept-workshops-2016/) – Panel on “Modus Vivendi Liberalism” | On the priority of politics to morality: two versions of practice-dependent liberalism |
| July 2016 | As a speaker | IPSA Conference, Poznan 2016, Poland (https://wc2016.ipsa.org/events/congress/wc2016/home) – Workshop on “Modus Vivendi and Inequality” | A critique of McCabe’s Modus Vivendi Liberalism |
| July 2011 | As a convenor and speaker | International Conference on ‘ <i>Global Migration and Multiculturalism</i> ’, CRONEM, University of Surrey, U.K. | Toleration in Plural Postcolonial Societies |
| Jun 2010 | As a Speaker | International Conference ‘ <i>Thinking Without Borders</i> ’, University of St. Andrews, U.K. | Culture of Civility: Justice and Stability in Transitional Societies |
| June 2009 | As a Speaker | International Conference “Change and Stability” International Conference, Jagiellonian University, Cracow Poland | Understanding New Nationalisms: The Role of Identity in Conflict |

2. Invited Speaker in International Conferences

| Year | Role | Event details/ Institution | Title |
|------|-----------------|--|---|
| 2022 | Invited Speaker | Conference on Value Pluralism and Moral Change, University of Cologne | Religious voices, justificatory liberalism and justice pluralism |
| 2021 | Keynote Speaker | MANCEPT Workshop 2021- Panel on “My culture made me do it’: freedom and choice in current multicultural democracies” | Freedom With Religion. Democratic Tolerance, Freedom and Equality |

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| 2020 | Invited panelist | Webinar on “A Republican Europe of States”, Collegio di Parma | Republican intergovernmentalism as a realistic utopian project |
| 2018 | Invited Speaker | UCL workshop on ‘Modern Social Contract Theory | MSC and the problem of Stability |
| June 2016 | Key-note Speaker | 4 th Bergamo-Wharton Joint Conference, Bergamo (Italy), “THE SOCIAL RESPONSIBILITY OF BUSINESS REVISED” | What Business Ethics Requires: Relational Justice and Moral Legitimacy of the Corporations |
| Feb 2016 | Invited speaker | International Workshop “The future of Political Theology”, KU Leuven, Belgium. | “Religious Fundamentalism and the boundaries of Democratic Toleration” |
| July 2015 | Invited Speaker | International Conference on ‘ <i>The idea of Equality</i> ’/ Indian Council of Philosophical Research, New Delhi, (India) | Again on the point of equality: the case of religious minorities |
| Dec. 2013 | Invited Speaker | IRNRD’s 6th Annual Conference ‘ <i>Religion & Civil Society in the Vortex of Globalization</i> ’ Beirut, Lebanon | Democracies in transition: civil society and pluralism in the aftermath of the Arab Spring |
| May 2013 | Invited Speaker | IRNRD’s International Workshop: ‘ <i>Fundamentalism, Radicalism, Extremism</i> ’, Corvinus University, Budapest, Hungary | The limits of liberal toleration: tolerating contemporary fundamentalists? |
| Mar 2009 | Invited Speaker | International Conference ‘The Changing Face of the Mediterranean’, Loyola University, Rome, Italy | Between Gender and Ethnicity: Post-War Diaspora of Bosnian Women in Italy |

3. Convenor of International Conferences

| Year | Role | Event details/ Institution | Title |
|------------|----------------------|---|--|
| Dec 2021 | Convenor | The Legacy of J. Rawls, LUISS University | - |
| June 2020 | Convenor | International Conference on “Transitional Justice and Democracy”, LUISS University | Minimalism and transitional justice |
| Dec 2016 | Co- convenor | International Workshop – CEGP center for Ethics and Global Politics, Luiss and ACCESS, University of Amsterdam, Netherlands | “Spaces of Tolerance” |
| Mar 2016 | Convenor | International Conference, University Luiss Guido Carli, Rome, Italy | “Stakeholder Theory: limits and Possibilities” |
| May 2015 | Convenor and Speaker | International Workshop LUISS ‘Guido Carli’ University | “Democratic Justice and the Social Contract” |
| April 2014 | Convenor and Speaker | International Symposium, LUISS “Guido Carli” University, Rome | “Contested Secessions” |
| June 2012 | Convenor and Speaker | International Conference, LUISS ‘Guido Carli’ University | “Globalising Justice: principles and applications” |
| Dec. 2010 | Convenor and Speaker | International Conference on ‘Between Rawls and Religion’, LUISS ‘Guido Carli’ University, Rome Italy | Religion and Stability in Divided Societies |

3. Seminars and Guest Lectures

| Year | Role | Event details/ Institution | Title |
|------------|---------------|---|--|
| Oct. 2016 | Guest lecture | Cusanus Introductory Lecture - University of Antwerp | The Politics of ‘Inter-religious Dialogue’: Religious Justifications and ‘Just’ Reconciliation |
| April 2016 | Guest Lecture | Guest Lecture for the MA students of the “Executive Master of Management with specialisation in security management and cultural understanding” BI, Norwegian Business School | Religious Fundamentalism and the boundaries of Democratic Toleration |
| Feb 2016 | Seminar | Seminari di Filosofia Collegio del Maino, Pavia University, Italy | ‘Eguaglianza democratica e Libertà Religiosa: un riesame’ |

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| May 2012 | Guest lecture | <i>VISOR lecture</i> , Faculty of Law, University of Amsterdam, Netherlands | Reconciling Divided Societies: a liberal approach |
| April 2012 | Guest Lecture | UCSIA Lecture, Center of Ethics and Center for Cosmopolitan Values, Antwerp University, Belgium | Moral Stability and Pluralism in Deeply Divided Societies |

Part IX – Supervisions (PhD Candidates)

Current: First supervisor of Noemi Ciarniello's PhD research on "Feminism, Neoliberalism and Conservatism"

Current: First supervisor of Alberto Manuel Hers Martinez' PhD research on "Collective Self-determination in times of depolitization"

Current: Co-supervisor of Felix Okwa's PhD research on "Dynamics of Social Norms: Pluralistic Ignorance and HIV Spread in Nigeria"

2016-2020: co-supervisor of Margherita Galassini's PhD research on "Religion and Liberal Legitimacy"

2014- 2018: supervisor of Silvia Mocchi's PhD research on "The Integration of Muslims in Europe and the Issue of Mosque Building: From Toleration to Respect"

2013- 2017: supervisor of Chiara Cocciadiferro's PhD research on "Moral and legal accounts on the use of armed drones against suspected terrorists"

2013- 2017: co-supervisor of Jasmin Hasic's PhD research on "Involvement of Diasporas in Peace Processes: An In-Depth Analysis of Bosnian Diaspora as an External Peace-Building Factor in the Country"

2010-2013: supervisor of Tehseen Nisar's PhD dissertation on "The discourses on the civil society and the State in the context of European and post-colonial narratives: Re-conceptualizing the civil society in Pakistan"

Part X – Research Activities

Keywords

Brief Description

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|----------------------|---|
| Moral stability | I specialize in Normative Political Theory, liberal theory and, especially, the work of John Rawls. My research focuses on moral stability, reasonable pluralism and the principles of reciprocity, toleration, equality and social justice. |
| Reasonable pluralism | I have developed my ideas in 4 distinct but related research streams: |
| Reciprocity | <p>1) Culture of civility and the restoration of moral stability in divided societies: In deeply divided societies (DDS) – those having experienced episodes of ethnic or religious mass violence – thousands of survivors must confront the challenge of reconstructing their public identity, split between their tragic human experience as victims and their political obligations as citizens. They are required to cooperate precisely with those who are, in their eyes, responsible for the crimes perpetrated against them. Is liberal democratic theory able to respond to such deep divisions? Is democracy, even, compatible with the reconciliation that in these societies is a priority? Building on the idea that certain cultural conditions are important for securing the stability of liberal democracy, this paper presents an account of deliberative reconciliation appropriate to the context of DDS and which provides guidance in such circumstances of unmitigated pluralism. Deliberative reconciliation works with those elements of background culture that disclose some forms of civility within society. This is the culture of civility: a deliberative consensus, which enables former enemies to become part of a community of equals and to reciprocate on the basis of some shared political values, thus displaying support for liberal democratic institutions</p> <p>2) Religion and Contemporary liberalism: The relation between religion and politics has always been a main concern of the liberal democratic tradition of political thought. Yet, the emergence of different religious voices and identities in contemporary democracies has stimulated new theoretical efforts aimed to (re-) think the nexus religion and democratic institutions (see for example: Eberle 2002, Weithman 2002, March 2009, McGraw 2010). While liberalism is likely to embrace this variety of religious voices, it is</p> |
| Toleration | |
| Equality | |
| | |

also often emphasised that religions could potentially destabilize liberal structures of political authority. What should be therefore the place of religions in contemporary liberal democratic life? How should liberal ideas such as respect and reciprocity be interpreted in contemporary “hyper-pluralized” societies? What are the limits and the new possibilities for liberal toleration in contemporary democracies? The objective of this research is to respond to these questions by re-examining perhaps the most sophisticated, influential, and controversial liberal response to them, that of John Rawls’ Political Liberalism (2005). Rawls’ proposal is standardly read as expressing liberals’ wariness of religions by excluding them from political life. It has thus been much criticized, both by those who think that liberal concerns imply a more extensive accommodation or restriction of religions in political life and by those who question these liberal concerns themselves. In contrast with this standard critical reading, the central hypothesis of this project is that Rawls’s political turn introduces a new liberal perspective on the relation between religion and politics that has been largely overlooked by most of Rawlsian and non-Rawlsian readers (excluding some notable exceptions: see, in particular, March 2009, Weithman 2015, Laborde 2017). In particular, I argue that a closer reading of Rawls’s later writings, which offer rich and neglected resources for accommodating the proliferation of religions in liberal political life, can be understood as an attempt “substantially” to restate Political Liberalism as a project. This research thus critically assesses the rich and neglected resources offered by Rawls and provides a new interpretative direction to the debate regarding the role of religions within political liberalism.

3) Global Justice, Equality and Pluralism: In the last years, I have been working on the topics of Global Justice, equality and pluralism. A relational and fluid notion of ‘global inequality’ constitutes the theoretical background of this research. The form of “hyper-pluralism” characterizes global and domestic institutions, where the comparison between ways of life and cultures are intertwined with the problem of distribution at multiple levels and demand different forms of recognition. In this research, the contemporary struggle for recognition, which displays a deep commitment to a certain idea of relational equality, is understood as part of a broader struggle to democratize global and domestic institutions.

4) Minimal conception of Transitional Justice: Along with the protection of human rights, the promotion of democracy is generally taken to be the core normative aim of TJ. Yet, my research presents what we call “a minimal” normative conception of Transitional Justice, which departs from Rawls’s view of normative stability of the international order. It suggests disentangling the two goals of fostering democracy within torn societies and Transitional Justice itself. We argue that, from this perspective, the scope of Transitional Justice should be limited to enabling these societies to create minimal internal conditions for joining a just international order on equal footing. We hold that the international community has a duty to assist these societies in their transitions. Yet, this support should not undermine their internal ability to deal with the past and to find autonomous ways to organise their political and economic structure for the future. This view is designed to provide an alternative normative metric to determine when certain measures are of such critical importance that they should take precedence even when they (seem to) oppose our expectations in terms of justice, if by justice we mean democratic Justice. The first step in normative evaluation should therefore assess whether a given component of the TJ process might contribute to the construction of institutions, which support weak forms of reciprocity (say minimal respect), and the second step should weigh the process against the international law standards.

Part XI– Summary of Scientific Achievements (Non-bibliographic parameters)

| Product type | Number | Start | End |
|-----------------------------------|--------|-------|------|
| Articles and contributions | 32 | 2011 | 2021 |
| Articles Fascia A in SSD: SPS01 | 9 | 2011 | 2021 |
| Articles (Fascia A in other SSDs) | 6 | 2011 | 2021 |
| Books [authored book] | 1 | 2011 | 2021 |
| Books [edited book] | 2 | 2011 | 2021 |

Part XII – Blind Review Activity:

- American Political Science Review – APSR
- BDL, Biblioteca della Libertà
- Business Ethics Quarterly
- Critical Review of International Social and Political Philosophy –CRISPP
- International Journal of Philosophy and Theology
- Philosophy and Public Issues – PPI
- Politica & Società
- Political Theory
- Social Theory and Practice
- Telos

Part XIII– Selected Publications

Books:

1. Gentile, V. Forthcoming. *Freedom with Religion. Democratic Tolerance, Freedom and Equality*. Routledge UK.
2. Gentile, V. (eds. with L. Bialasiewicz). 2020. *Spaces of Tolerance: The changing Geographies and Philosophies of Religions in Europe*. London: Routledge, UK.
3. Gentile, V. (eds. with T. Bailey). 2015. *Rawls and Religion*, Columbia University Press, New York. (Publisher ranked as “A+” in LUISS VIR score)
4. Gentile, V. 2013. *From Identity-Conflicts to Civil Society: Restoring Human Dignity and Pluralism in Deeply Divided Societies*, Luiss University Press, Rome (with a Post-scriptum by Neera Chandhoke). (Publisher ranked as “B” in LUISS VIR score)

Peer-reviewed articles:

1. Gentile, V. *Online first* - 2022. “Republican intergovernmentalism as a Realistic Utopia”. *Critical Review of International Social and Political Philosophy* CRISPP. <https://www.tandfonline.com/doi/full/10.1080/13698230.2022.2042955> (ranked as “A” in SPS/01 and SPS/04).
2. Gentile, V. (with Foster M.). *Online First* - 2021. “Towards a Minimal Conception of Transitional Justice”. *International Theory*. Doi: [10.1017/S1752971921000269](https://doi.org/10.1017/S1752971921000269) (ranked as “A” in SPS/04).
3. Gentile, V. 2021. “La Religione, le Religioni e il Progetto Politico di John Rawls”, *Rivista Italiana di Filosofia Politica* 1: 239-257. Doi: [10.36253/rifp-1471](https://doi.org/10.36253/rifp-1471)
4. Gentile, V. 2018. “From a Culture of Civility to Deliberative Reconciliation in Deeply Divided Societies”, *Journal of Social Philosophy*, 49 (2): 229-51. (ranked as “A” in SPS/01)
5. Gentile, V. 2018. “Intellectuals’ Engagement in Italy: Sebastiano Maffettone and the Public Intellectual”, *Notizie di Politeia*, vol. 34 (132):55-63. (ranked as “A” in SPS/01 and M-FIL/01)
6. Gentile, V. 2018. “Rawls’s inclusivism and the case of ‘religious militants for peace’: A reply to Weithman’s restrictive inclusivism”, *Philosophy and Public Issues (New Series)*, vol 8(1): 13-33. (ranked as “A” in SPS/01 and M-FIL/01)
7. Gentile, V. 2018. “Modus Vivendi Liberalism, Practice Dependence and Political Legitimacy”, in *Biblioteca della Libertà*, LIII (222): 1-25. (ranked as “A” in SPS/01)
8. Gentile, V. 2017. “Democratic Justice: The Priority of Politics and the Ideal of Citizenship”, in *Critical Review of International Social and Political Philosophy* CRISPP, 20 (2): 211-221. (ranked as “A” in SPS/01 and SPS/04)

9. Gentile, V. 2017. "Clean Trade, Anti-Paternalism and Resources' Entitlement", in *Philosophy and Public Issues (New Series)*, Vol. 7, No. 1: 79-94. (ranked as "A" in SPS/01 and M-FIL/01)
10. Gentile, V. 2017. 'De Politiek van 'Interreligieuze dialoog' Religieuze rechtvaardigingen en 'rechtvaardige' verzoening', *Streven*, 84(6): 505-516.
11. Gentile, V. 2014. "Reconsidering contested secessions: unfeasibility and indeterminacy", in *Philosophy and Public Issues (New Series)*, Vol. 4, No. 1: 35-49. (ranked as "A" in SPS/01 and M-FIL/01)
12. Gentile, V. 2013. "Epistemic Injustice" and the "Right to not be Poor": Bringing Recognition into the Debate on Global Justice", *Global Policy* 4, no.4. (ranked as "A" in SPS/04)
13. Gentile, V. 2013. (with Di Paola M.), "Globalizing Justice: a Multidimensional Approach 1. Economics" *Global Policy* 4, no.2 (2013). (ranked as "A" in SPS/04)
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